

# Boundary Task Force Committee Meeting Minutes

Location: Hunterdon County Complex, 314 State Rt. 12, Bldg. 1, Flemington, NJ 08822

Date: Tuesday, December 13, 2016

Time: 1:00 – 2:30 P.M.

Attendees: (see "Boundary Task Force Sign-In Sheet" attached)

## Topics of Discussion

### 1. Introductions of Attendees and Opening Comments

- a. Reiterated our purpose and that we are guided by the NJGF bylaws for this task force.
- b. Several items highlighted:
  - Revisiting Task Force Established Goals
  - Statewide Enterprise GIS
  - Input from various: Surveyors, State/County Personnel

### 2. Open Discussion

- a. We broke into two focus or core groups: GIS and Survey, topics discussed with reference Tax Map and Standards included:
  - i. Dave Kunz mentioned he had something "in the can" as a presentation to the State. We are hoping this can be used moving forward in presenting standards in this area.
  - ii. Pete Borbas mentioned he could head a group of surveyors and the like to look into other legal aspects of our boundary task force.

### 3. What is the Plan?

- a. Get involved at the State level, the BTF should target the League of Municipalities.
- b. Implementation of standards and understanding of some of the technical requirements such as filing of deeds and plans to avoid errors.

### 4. Changes?

- a. More guidelines and standards across the process of surveying, mapping and the recording of land information would help eliminate errors which cause confusion and subsequent errors for those professionals who rely on this information to apply their craft.

## **5. Conclusion/Action Items**

Ultimately, the Boundary Task Force should stress the fundamentals of survey and mapping, why they are important and why more standards need to be either set or more stringently followed.

## **6. Next Meeting**

Just a reminder that the Boundary Task Force will be having its next meeting on April 4, 2017 at 8:30 am at the Hunterdon County Route 12 complex located:

**314 State Route 12**

**Flemington NJ, 08822**

**Building 1**

**2nd Floor Meeting Room**

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